AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): **Mather et al.**	Docket No. **03-002 (UCT-0063)**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/683,558	**10/10/2003**	**Nutter, Nathan M.**	**23413**	**1711**	**7911**

Invention: **BLENDS OF AMORPHOUS AND SEMICRYSTALLINE POLYMERS HAVING SHAPE MEMORY PROPERTIES**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST # PREV. PAID FOR		NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	11	-	18	=	0	x $50.00	$0.00
INDEP. CLAIMS	1	-	3	=	0	x $200.00	$0.00
Multiple Dependent Claims (check if applicable) ☐							$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							$0.00

☒ No additional fee is required for amendment.

☐ Please charge Deposit Account No. in the amount of

☐ A check in the amount of to cover the filing fee is enclosed.

☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **06-1130**

- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

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J. Michael Buchanan

Signature

Dated: **June 22, 2006**

J. Michael Buchanan
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Customer No. 23413
Telephone No. 860-286-2929

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

6/22/2006
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